

**Town of Clinton**  
**Town Board Monthly Meeting**  
**May 14, 2025**  
**Town Hall, S1299 County Road D**  
**7:00 PM**

**Agenda**

**Pledge of Allegiance**  
**Roll Call**  
**Financial Report and Bills**  
**Approve Minutes**  
**Public Comment**  
**2025 Road Projects**  
**New Mower- rental attachment for grinding**  
**Town Truck Replacement**  
**Community Development Grant- Doors Completed; Cement Approaches**  
**Big Hook Garbage Renewal/GFL**  
**Resolution to appoint signer in Treasurer's absence**  
**Open Book June 19 5-7pm/Board of Review June 26 5-7pm**  
**Public Comment**  
**Next Meeting June 11, 2025**  
**Adjourn**